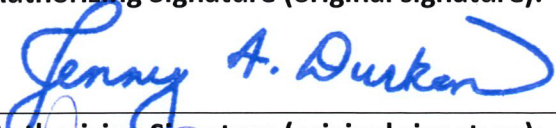





City of Seattle Boards & Commissions Notice of Appointment

| | | |
|---|--|--|
| Appointee Name: <i>Patreese Martin</i> | | |
| Board/Commission Name: <i>West Design Review Board</i> | | Position Title: <i>Local Residential</i> |
| <input type="checkbox"/> Appointment OR <input checked="" type="checkbox"/> Reappointment | | Council Confirmation required? <input checked="" type="checkbox"/> Yes <i>NA</i> <input checked="" type="checkbox"/> No |
| Appointing Authority: <input type="checkbox"/> Council <input type="checkbox"/> Mayor <input checked="" type="checkbox"/> Other: <i>Joint Mayor and Council</i> | Date Appointed: 4/10/2019 | Term of Position: * 4/4/2019 to 4/3/2021 <input type="checkbox"/> Serving remaining term of a vacant position |
| Residential Neighborhood: <i>Queen Anne</i> | Zip Code: <i>98119</i> | Contact Phone No.: [REDACTED] |
| Background: <p>Ms. Martin is as Associate Principal at Bohlin Cywinski Jackson Architects where her work ranges from the very small scale to the largest scale of high rise buildings. She received her Master's in Architecture from the University of Pennsylvania and a Bachelors in Architecture from the University of Washington. Ms. Martin has lived in the Queen Anne neighborhood since 1999.</p> <p>Ms. Martin has dedicated considerable time working with the American Institute of Architects Seattle office as the Education Steering Committee Chair, the Professional Practice Steering Committee and the Board of Directors. Ms. Martin's interest in mentoring younger designers has led her to participate in several architecture studio jury panels at the University of Washington and she has also been a guest speaker at North Seattle Community College. She served on the University of Washington Professional Advisory Council as a member and President.</p> | | |
| Authorizing Signature (original signature):  | Appointing Signatory: <i>Jenny A. Durkan</i> <i>Mayor of Seattle</i> | |
| Authorizing Signature (original signature):  | Appointing Signatory: <i>Abel Pacheco</i> <i>Seattle City Councilmember, District 4</i> | |

*Term begin and end date is fixed and tied to the position and not appointment date.

Patreese Martin, AIA, LEED AP BD+C



Education

| | |
|--|------|
| M.ARCH, University of Pennsylvania, Philadelphia, Pennsylvania | 1984 |
| B.A., Architecture, <i>cum laude</i> , University of Washington, Seattle, Washington | 1980 |
| <i>Architecture and Urban Design Italian Studies Program</i> , Rome, Italy, 1980 | |

Professional Experience

| | |
|--|------------|
| Bohlin Cywinski Jackson, Seattle, Washington Associate Principal (since 2015) Senior Associate (2011-2015) Associate (2008 -2011) | Since 2005 |
| LMN Architects, Seattle, Washington Associate | 1997-2004 |
| Kieran, Timberlake & Harris, Philadelphia, Pennsylvania | 1985-1997 |

Professional Activities

Registered Architect, Commonwealth of Pennsylvania
AIA Seattle Board of Directors: 2015-2016
AIA Seattle Professional Practice Steering Committee: 2016-present
AIA Seattle Education Steering Committee Chair: 2015-2016
University of Washington Professional Advisory Council President: 2014-2015
University of Washington Professional Advisory Council Member: 2012-2016
AIA Western Mountain Region Design Awards Jury: August 2016
AIA Virginia Awards for Excellence Jury: August 2014
Seattle Principals Roundtable: 2016-2017
Student Juries Washington and Pennsylvania Schools of Architecture
Guest Speaker, North Seattle Community College: 2014-2016
President, Board of Directors, Pike Market Child Care and Preschool: 2002

Seattle Design Review Boards - February 2019

42 Design Review Board Members: Pursuant to SMC 23.41.008, all members are subject to City Council confirmation, two-year terms that may be re-appointed to a second term:

- 12 City Council-appointed
- 13 Mayor-appointed
- 15 Joint Mayor and Council appointed
- 2 Mayor appointed per SMC 3.51 (Get Engaged)

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|--------------|-------------------------|--------------------|-----------------|---------------|--------|---------------|
| 1 | M | | 1. | Local Residential, DT | Beh, Han | 4/4/2019 | 4/3/2021 | 1 | Mayor/Council |
| 6 | F | | 2. | Local Community, NE | Haima, Katy | 4/4/2019 | 4/3/2021 | 2 | Mayor |
| 6 | M | | 3. | Development, SW | Rosenstock, Scott | 4/4/2018 | 4/3/2020 | 1 | Mayor |
| 6 | F | | 4. | Business/Landscape, W | Montessor, Jen | 4/4/2019 | 4/3/2021 | 1 | Mayor/Council |
| 4 | F | 1 | 5. | Local Residential, SW | Loya, Crystal | 4/4/2019 | 4/3/2021 | 2 | Mayor |
| 6 | F | | 6. | Business/Landscape, E | Anderson, Betsy | 4/4/2018 | 4/3/2020 | 1 | Mayor/Council |
| 9 | M | | 7. | Local Community, SE | Colley, Chris | 4/4/2018 | 4/3/2020 | 2 | Mayor |
| 9 | M | | 8. | Development, SE | Small, Jhomar | 4/4/2018 | 4/3/2020 | 1 | Council |
| 6 | F | 6 | 9. | Local Community, NW | McNichols, Emily | 4/4/2018 | 4/3/2020 | 2 | Council |
| 6 | F | | 10. | Local Business, NW | Bogert, Phoebe | 4/4/2019 | 4/3/2021 | 1 | Mayor/Council |
| 6 | F | | 11. | Design Professional, E | Powers, Lauren | 4/4/2019 | 4/3/2021 | 1 | Mayor |
| 6 | M | | 12. | Development, NW | Campbell, Andy | 4/4/2018 | 4/3/2020 | 1 | Mayor |
| 6 | M | | 13. | Business/Landscape, DT | Luoma, Aaron | 4/4/2018 | 4/3/2020 | 1 | Mayor/Council |
| 6 | M | | 14. | Development, E | Townsend, Alastair | 4/4/2019 | 4/3/2021 | 2 | Council |
| 6 | M | 3 | 15. | Development, NE | Marria, James | 4/4/2018 | 4/3/2020 | 2 | Council |
| 1 | M | | 16. | Local Community, SW | Cheng, John | 4/4/2018 | 4/3/2020 | 1 | Council |
| 6 | M | | 17. | Design Professional, NE | Rusler, Dan | 4/4/2018 | 4/3/2020 | 1 | Council |
| 6 | M | 1 | 18. | Design Professional, W | Walters, Brian | 4/4/2019 | 4/3/2021 | 2 | Council |
| 6 | M | | 19. | Local Community, W | Morefield, John | 4/4/2018 | 4/3/2020 | 1 | Mayor |
| 6 | F | 6 | 20. | Development, DT | Bail, Belinda | 4/4/2019 | 4/3/2021 | 2 | Council |
| 6 | M | | 21. | Business/Landscape, SW | Hutchins, Matt | 4/4/2019 | 4/3/2021 | 2 | Mayor/Council |
| 1 | F | | 22. | Design Professional, SE | So, May | 4/4/2019 | 4/3/2021 | 1 | Council |
| 6 | M | | 23. | Design Professional, NW | Nelli, Garrett | 4/4/2019 | 4/3/2021 | 1 | Mayor |

| | | | | | | | | | |
|---|---|---|-----|-------------------------|--------------------|----------|-----------|---|------------------|
| 6 | M | 3 | 24. | Local Community, E | Haas, Andrew | 4/4/2019 | 4/3/2021 | 2 | Council |
| 6 | F | | 25. | Local Residential, NW | Rock, Lauren | 4/4/2018 | 4/3/2020 | 1 | Mayor/Council |
| 2 | M | 7 | 26. | Community, DT | Argyle, Aaron | 4/4/2018 | 4/3/2020 | 1 | Mayor |
| 6 | M | 6 | 27. | Development, W | Porter, Stephen | 4/4/2019 | 4/3/2021 | 2 | Mayor |
| 6 | M | | 28. | Local Residential, NE | Carter, Tim | 4/4/2019 | 4/3/2021 | 1 | Mayor/Council |
| 6 | M | | 29. | Design Professional, DT | Palushock, Ed | 4/4/2018 | 4/3/2020 | 1 | Mayor |
| 6 | M | | 30. | Design Professional, SW | Grainger, Alan | 4/4/2019 | 4/3/2021 | 1 | Mayor/Council |
| 6 | M | | 31. | Business/Landscape, SE | Bader, David | 4/4/2018 | 4/3/2020 | 1 | Mayor/Council |
| 6 | F | 7 | 32. | Local Residential, W | Martin, Patreese | 4/4/2019 | 4/3/2021 | 2 | Mayor/Council |
| 6 | F | 3 | 33. | Local Residential, E | Alexander, Melissa | 4/4/3019 | 4/3/2021 | 2 | Mayor/Council |
| 6 | M | | 34 | Local Residential, SE | Maier, Daniel | 4/4/2019 | 4/3/2021 | 1 | Mayor/Council |
| 6 | M | | 35. | Business/Landscape, NE | Bishop, Brian | 4/4/2018 | 4/3/2020 | 2 | Mayor/Council |
| 6 | M | 3 | 36. | Get Engaged, E | Carson Hartmann | 9/1/2018 | 8/31/2019 | 1 | Mayor (SMC 3.51) |
| 5 | F | | 37. | Local Residential, CA | Sharon Khosla | 4/4/2018 | 4/3/2020 | 1 | Council |
| 2 | M | 2 | 38. | Local Community, CA | Dennis Comer | 4/4/2018 | 4/3/2020 | 1 | Mayor |
| 6 | M | | 39. | Design Professional, CA | Jeffrey Floor | 4/4/2018 | 4/3/2020 | 1 | Council |
| 2 | M | | 40. | Development, CA | Kenny Pleasant | 4/4/2018 | 4/3/2020 | 1 | Mayor |
| 9 | F | 7 | 41. | Business/Landscape, CA | Azzurra Cox | 4/4/2018 | 4/3/2020 | 1 | Mayor/Council |
| 6 | M | 3 | 42. | Get Engaged, DT | Matt Olszewski | 9/1/2018 | 8/31/2019 | 1 | Mayor (SMC 3.51) |

New Appointments

Re-appointments

Vacant

SELF-IDENTIFIED DIVERSITY CHART

| | | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | | |
|---------|-----|-------|-------------|---------|-------|------------------------|-----------------|-------------------------------|-------|------------------------|------------------|----------------|-------------|
| | Men | Women | Transgender | Unknown | Asian | Black/African American | Hispanic/Latino | American Indian/Alaska Native | Other | Caucasian/Non-Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 12 | 3 | 0 | 0 | 0 | 3 | 0 | 1 | 0 | 10 | 0 | 0 | 1 |
| Council | 8 | 4 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 1 |
| Joint | 8 | 7 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 1 |
| Total | 28 | 14 | 0 | 0 | 3 | 3 | 0 | 1 | 1 | 31 | 0 | 0 | 3 |

Key:

*D List the corresponding *Diversity Chart* number (1 through 9)

**G List *gender*, M = Male, F= Female, T= Transgender, U= Unknown

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.