

City of Seattle Boards & Commissions Notice of Appointment

| Appointee Name: Thomas J Kelly | | | | | | | | | |
|---|-----------------|--------------------------------|---|---------------------------------------|--|--|--|--|--|
| Board/Commission Name: | | | | Position Title: | | | | | |
| JATC | | | | "Member" or legislated position title | | | | | |
| | | Council Confirmation required? | | | | | | | |
| Appointment OR X Reappointme | ent | X Yes No | | | | | | | |
| Appointing Authority: | Date | Appointed: | Term of Position: * | | | | | | |
| X Council | 5/22 | /2019 | | 1/1/2019 | | | | | |
| Mayor | | | to 12/31/2021 | | | | | | |
| Other: Fill in appointing authority | | | | | | | | | |
| | | | ☐ Serving remaining term of a vacant position | | | | | | |
| Residential Neighborhood: | Zip C | Code: | Contact Phone No.: | | | | | | |
| OUTSIDE OF SEATTLE 98. | | 38 | | | | | | | |
| Background: | | | | | | | | | |
| Current JATC member completing the term of a vacant position. | | | | | | | | | |
| Long time apprentice mentor and cwest | mento | or. Member of | A&M | TCAC APPRENTICE panel for FAS | | | | | |
| Authorizing Signature (original signatur | e): | Appointing Signatory: | | | | | | | |
| Jenny A. Durken | Jenny A. Durkan | | | | | | | | |
| 1 | | Mayor of Seattle | | | | | | | |

^{*}Term begin and end date is fixed and tied to the position and not the appointment date.

THOMAS J. KELLY

Profile Summary

- Proficient in coordinating the timely and efficient maintenance and repair of vehicles.
- Expert in maintaining both manual and computerized records.
- Skilled in working collaboratively with team members and other departments on daily activities and special projects.
- Experienced in assisting in the identification and preparation of the specifications for capital purchases.
- Practiced in the operation of the Cobain camera and radio systems.
- Professional in troubleshooting and facilitating the repair needs of assigned City vehicles.
- Committee member and mentor in Fleets Apprentice program

Professional Experience

CITY OF SEATTLE, FLEETS AND FACILITIES - SEATLE, WA

1998 to Present

AUTO MECHANIC

Key Responsibilities:

- Work independently to diagnose the maintenance and repair needs of assigned City vehicles.
- Utilize Fleet Anywhere (FA) to update daily status of work in progress and keep customers informed.
- Use independent judgment to identify needed parts and communicate with warehouse to obtain.
- Train and mentor apprentice mechanics; track and assign apprentice daily work; complete monthly evaluations.
- Work collaboratively with others; participate in various Departmental committees to ensure efficient and effective team practices.

TOM'S AUTOMOTIVE - SEATTLE, WA

1995 to 1998

AUTO MECHANIC

Key Responsibilities:

General automotive repair of various vehicles and trucks.

ROSEVELT AUTO REPAIR, SEATTLE, WA

1987 to 1995

STORE MANAGER

Key Responsibilities:

- General automotive repair of various vehicles and trucks
- Worked with customers to create work orders, estimates of repairs, and provided updates on completion status.
- Daily inventory assessment and weekly ordering of supplies.
- Reconciling cash register and bank deposits.
- Supervise and assign workload to other mechanics

Education and Licenses

RENTON VOCATIONAL TECHNICAL INSTITUTE - RENTON, WA

AUTOMOTIVE TECHNOLOGY CERTIFICATE – 1984

AUTOMOTIVE SERVICE EXCELLENCE (ASE) – 1984 TO PRESENT

WASHINGTON STATE COMMERCIAL DRIVEERS LICENSE – 1999 TO PRESENT

Joint Apprenticeship Training Committee (JATC)

6 Members: All members subject to City Council confirmation, 3-year terms:

- 0 City Council-appointed
- 6 Mayor-appointed
- 0 Other Appointing Authority-appointed (specify):

Roster:

| *D | **G | RD | Position No. | Position Title | Name | Term Begin Date | Term End Date | Term # | Appointed By |
|----|-----|----|-----------------|-------------------|----------------|--------------------|------------------|-----------|-----------------|
| 9 | F | | 1. | City Service | Michiko Starks | 1/1/19 | 12/31/21 | 1 | Mayor |
| 6 | М | | 2. | Organized | Kurt Swanson | 1/1/18 | 12/31/20 | 1 | Mayor |
| 9 | М | | 3. | City Service | Todd Snider | 1/1/18 | 12/31/20 | 1 | Mayor |
| 6 | М | | 4. | City Service | Shawn Weeks | 1/1/19 | 12/31/21 | 1 | Mayor |
| 6 | F | | 5. | Organized | Tom Kelly | 1/1/19 | 12/31/21 | 1 | Mayor |
| 6 | М | | 6. | Organized | Kellan Bulman | 1/1/19 | 12/31/21 | 1 | Mayor |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| SELF-I | DENT | TIFIED [| DIVERSITY | CHART | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---------|------|----------|-------------|---------|-------|-------------------------------|---------------------|---|--------------------------------------|--------------------------------|---------------------|-------------------|-------------|
| | Men | Women | Transgender | Unknown | Asian | Black/ African American | Hispanic/ Latino | American Indian/ Alaska Native | Other (Specification Optional) | Caucasian/ Non- Hispanic | Pacific Islander | Middle Eastern | Multiracial |
| Mayor | 5 | 1 | | | | | | | | 4 | | | 2 |
| Council | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | |
| Total | 5 | 1 | | | | | | | | 4 | | | 2 |

Key:

RD Residential Council District number 1 through 7 or N/A

Diversity information is self-identified and is voluntary.

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^{*}D List the corresponding *Diversity Chart* number (1 through 9)

^{**}G List gender, M = Male, F= Female, T= Transgender, U= Unknown