



# CITY OF SEATTLE

## City Council

### Agenda

**Tuesday, February 18, 2020**

**2:00 PM**

**Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104**

**M. Lorena González, President**

**Lisa Herbold, Member**

**Debora Juarez, Member**

**Andrew J. Lewis, Member**

**Tammy J. Morales, Member**

**Teresa Mosqueda, Member**

**Alex Pedersen, Member**

**Kshama Sawant, Member**

**Dan Strauss, Member**

**Chair Info: 206-684-8809; [Lorena.González@seattle.gov](mailto:Lorena.González@seattle.gov)**

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## City Council Agenda

**February 18, 2020 - 2:00 PM**

### **Meeting Location:**

Council Chamber, City Hall, 600 Fourth Avenue, Seattle, WA 98104

### **Committee Website:**

<http://www.seattle.gov/council>

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#### **A. CALL TO ORDER**

#### **B. ROLL CALL**

#### **C. PRESENTATIONS**

#### **D. APPROVAL OF THE JOURNAL**

[Min 265](#)

February 3, 2020

**Attachments:** [Minutes](#)

#### **E. ADOPTION OF INTRODUCTION AND REFERRAL CALENDAR**

*Introduction and referral to Council committees of Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF) for committee recommendation.*

[IRC 241](#)

February 18, 2020

**Attachments:** [Introduction and Referral Calendar](#)

#### **F. APPROVAL OF THE AGENDA**

#### **G. PUBLIC COMMENT**

*Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 20 minutes.*

**H. PAYMENT OF BILLS**

*These are the only Bills which the City Charter allows to be introduced and passed at the same meeting.*

[CB 119740](#)

AN ORDINANCE appropriating money to pay certain audited claims for the week of February 3, 2020 through February 7, 2020 and ordering the payment thereof.

**I. COMMITTEE REPORTS**

*Discussion and vote on Council Bills (CB), Resolutions (Res), Appointments (Appt), and Clerk Files (CF).*

**CITY COUNCIL:**

1. [CF 314445](#) 2020 State of the City Address delivered by Mayor Jenny A. Durkan on February 18, 2020.

**SELECT COMMITTEE ON HOMELESSNESS STRATEGIES AND INVESTMENTS:**

2.     [CB 119656](#)     AN ORDINANCE relating to land use and zoning; providing that transitional encampments for homeless individuals are allowed on any property owned or controlled by a religious organization without approval of a permit under the Seattle Land Use Code, to permit transitional encampments for homeless individuals as an interim use on all publicly owned or private property within the City of Seattle, and providing for renewal of temporary use permits for transitional encampments as a Type I decision of the Director of the Seattle Department of Construction and Inspections; amending Sections 23.40.002, 23.42.054, 23.42.056, 23.76.004, 23.76.006, 23.76.032, and 23.84A.038 of the Seattle Municipal Code; and amending Ordinance 124747.

**The Committee recommends that City Council pass as amended the Council Bill (CB).**

**In Favor: 5 - Lewis, Herbold, Morales, Sawant, Strauss**

**Opposed: None**

**Abstain: 1 - Pedersen**

**Supporting  
Documents:**

[Summary and Fiscal Note](#)

[Pedersen Substitute](#)

[Sawant Substitute](#)

[Mosqueda Amendment 1](#)

[Sawant Amendment 1](#)

[Lewis Amendment 1](#)

[Lewis Amendment 2](#)

[Pedersen Amendment 1](#)

[Lewis Amendment 3](#)

[Pedersen Amendment 2](#)

**PUBLIC SAFETY AND HUMAN SERVICES COMMITTEE:**

3.     [Appt 01545](#)     Appointment of Prachi Vipinchandra Dave as member, Community Police Commission, for a term to December 31, 2020.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Herbold, Lewis, Morales**

**Opposed: None**

**Attachments:**   [Appointment Packet](#)

4. [Appt 01547](#) Reappointment of Colleen Echohawk as member, Community Police Commission, for a term to December 31, 2022.

**The Committee recommends that City Council confirm the Appointment (Appt).**

**In Favor: 3 - Herbold, Lewis, Morales**

**Opposed: None**

**Attachments:** [Appointment Packet](#)

**J. ADOPTION OF OTHER RESOLUTIONS**

**K. OTHER BUSINESS**

**L. ADJOURNMENT**