



## Legislation Details (With Text)

---

**File #:** Min 95      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk

**On agenda:** 10/3/2016

**Final Action:**      **Ord. No.**

**Title:** September 26, 2016

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
10/3/2016	1	City Council	adopted	Pass

September 26, 2016