



## Legislation Details (With Text)

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**File #:** Inf 1952      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Land Use and Neighborhoods Committee

**On agenda:** 12/3/2021

**Final Action:**      **Ord. No.**

**Title:** Crown Hill Urban Village Community Action Plan

**Sponsors:**

**Indexes:**

**Attachments:** 1. Draft Community Action Plan, 2. Presentation

Date	Ver.	Action By	Action	Result
12/3/2021	1	Land Use and Neighborhoods Committee	heard in Committee	

Crown Hill Urban Village Community Action Plan