



## Legislation Details (With Text)

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**In control:** Affordable Housing, Neighborhoods, and Finance Committee

**On agenda:** 7/5/2017

**Final Action:**      **Ord. No.**

**Title:** Sand Point Family Housing and Santos Place

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
7/5/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	

Sand Point Family Housing and Santos Place