



Legislation Details (With Text)

File #: Inf 897 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Committee Agenda Ready
In control: Human Services and Public Health Committee

On agenda: 8/9/2017

Final Action: **Ord. No.**

Title: Vehicular Living Work Group Recommendations

Sponsors: Sally Bagshaw

Indexes:

Attachments: 1. Vehicle Living Work Group Presentation (08/09/17), 2. Vehicular Living Workgroup Recommendations Report (08/09/17), 3. Count Us In Report Summary (08/09/17)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Vehicular Living Work Group Recommendations