



Legislation Details (With Text)

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In control: Transportation and Utilities Committee

On agenda: 2/5/2020

Final Action: **Ord. No.**

Title: Move Seattle Presentation

Sponsors:

Indexes:

Attachments: 1. Presentation

| Date | Ver. | Action By | Action | Result |
|----------|------|--|--------------------|--------|
| 2/5/2020 | 1 | Transportation and Utilities Committee | heard in Committee | |

Move Seattle Presentation