



Legislation Details (With Text)

File #: Inf 1067 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Council Briefing

On agenda: 4/9/2018

Final Action: **Ord. No.**

Title: 2018 State Legislative Agenda: Final Report - Sine Die

Sponsors: Bruce Harrell

Indexes:

Attachments: 1. 2018 State Legislative Agenda Final Report - Sine Die (added; 4/11/18)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2018 State Legislative Agenda: Final Report - Sine Die