



Legislation Details (With Text)

File #: Appt 01006 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 6/11/2018

Final Action: **Ord. No.**

Title: Appointment of Whitman A. Bouton as member, Urban Forestry Commission, for a term to March 31, 2021.

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/11/2018	1	City Council	confirmed	Pass
6/5/2018	1	Sustainability and Transportation Committee	confirm	Pass
4/30/2018	1	City Council	referred	

Appointment of Whitman A. Bouton as member, Urban Forestry Commission, for a term to March 31, 2021.

The Appointment Packet is provided as an attachment.