



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 5/17/2016

**Final Action:**      **Ord. No.**

**Title:** Draft Sound Transit 3 Plan Overview

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Draft Resolution (5/17/16)

Date	Ver.	Action By	Action	Result
5/17/2016	1	Sustainability and Transportation Committee	heard in Committee	
5/3/2016	1	Sustainability and Transportation Committee	heard in Committee	
3/29/2016	1	Sustainability and Transportation Committee	heard in Committee	

Draft Sound Transit 3 Plan Overview