



## Legislation Details (With Text)

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 3/29/2016

**Final Action:**      **Ord. No.**

**Title:** Center City Mobility Initiative Discussion

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By                                   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 3/29/2016 | 1    | Sustainability and Transportation Committee | heard in Committee |        |

Center City Mobility Initiative Discussion