



## Legislation Details (With Text)

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**File #:** Appt 01454    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 10/14/2019

**Final Action:**    **Ord. No.**

**Title:** Appointment of Kathryn Crimmins as member, Community Technology Advisory Board, for a term to August 31, 2020.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Appointment Packet

| Date       | Ver. | Action By    | Action    | Result |
|------------|------|--------------|-----------|--------|
| 10/14/2019 | 1    | City Council | confirmed | Pass   |
| 10/7/2019  | 1    | City Council | referred  |        |

Appointment of Kathryn Crimmins as member, Community Technology Advisory Board, for a term to August 31, 2020.

The Appointment Packet is provided as an attachment.