



## Legislation Details (With Text)

---

**File #:** Inf 285      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 9/23/2015

**Final Action:**      **Ord. No.**

**Title:** Summary of Seattle Mortgage Documents Consultant Review

**Sponsors:** Finance and Culture Committee, Nick Licata

**Indexes:**

**Attachments:** 1. Auditor Summary, Consultant Review of Seattle Mortgage Documents

Date	Ver.	Action By	Action	Result
9/23/2015	1	Finance and Culture Committee	heard in Committee	

Summary of Seattle Mortgage Documents Consultant Review