



## Legislation Details (With Text)

---

**File #:** Inf 1454      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 7/10/2019

**Final Action:**      **Ord. No.**

**Title:** Challenges to Citizenship Presentation

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
7/10/2019	1	Gender Equity, Safe Communities, New Americans, and Education Committee	heard in Committee	

Challenges to Citizenship Presentation