



Legislation Details (With Text)

File #: Appt 01356 **Version:** 1 **Name:**

Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 6/10/2019

Final Action: **Ord. No.**

Title: Appointment of Kellan Bulman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2021.

Sponsors: Teresa Mosqueda

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/10/2019	1	City Council	confirmed	Pass
6/6/2019	1	Housing, Health, Energy, and Workers' Rights Committee	confirm	Pass
6/3/2019	1	City Council	referred	

Appointment of Kellan Bulman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2021.

The Appointment Packet is provided as an attachment.