



## Legislation Details (With Text)

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**File #:** Appt 01356    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 6/10/2019

**Final Action:**    **Ord. No.**

**Title:** Appointment of Kellan Bulman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2021.

**Sponsors:** Teresa Mosqueda

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/10/2019	1	City Council	confirmed	Pass
6/6/2019	1	Housing, Health, Energy, and Workers' Rights Committee	confirm	Pass
6/3/2019	1	City Council	referred	

Appointment of Kellan Bulman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2021.

The Appointment Packet is provided as an attachment.