



## Legislation Details (With Text)

---

**File #:** CF 314390    **Version:** 1    **Name:**  
**Type:** Clerk File (CF)    **Status:** Filed with City Clerk  
**In control:** City Clerk

**On agenda:** 2/20/2018

**Final Action:**    **Ord. No.**

**Title:** 2018 State of the City Address delivered by Mayor Jenny A. Durkan on February 20, 2018.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. 2018 State of the City

Date	Ver.	Action By	Action	Result
2/20/2018	1	City Council	filed	Pass
2/20/2018	1	City Council	referred	

2018 State of the City Address delivered by Mayor Jenny A. Durkan on February 20, 2018.