



## Legislation Details (With Text)

**File #:** CF 314514    **Version:** 1    **Name:**  
**Type:** Clerk File (CF)    **Status:** Filed with City Clerk  
**In control:** City Clerk  
**On agenda:** 2/21/2023  
**Final Action:**                                      **Ord. No.**  
**Title:** 2023 State of the City Address delivered by Mayor Bruce Harrell on February 21, 2023.  
**Sponsors:** Sara Nelson  
**Indexes:**  
**Attachments:** 1. 2023 State of the City

Date	Ver.	Action By	Action	Result
2/21/2023	1	City Council	referred	
2/21/2023	1	City Council	filed	Pass

2023 State of the City Address delivered by Mayor Bruce Harrell on February 21, 2023.