



## Legislation Details (With Text)

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**File #:** Appt 00518    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 10/3/2016

**Final Action:**    **Ord. No.**

**Title:** Appointment of Anne Maher as member, Seattle Youth Commission, for a term to August 31, 2017.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Appointment Packet

| Date      | Ver. | Action By  | Action    | Result |
|-----------|------|--|-----------|--------|
| 10/3/2016 | 1    | City Council   | confirmed | Pass   |
| 9/27/2016 | 1    | Affordable Housing,<br>Neighborhoods, and Finance<br>Committee | confirm   | Pass   |
| 9/26/2016 | 1    | City Council   | referred  |        |

Appointment of Anne Maher as member, Seattle Youth Commission, for a term to August 31, 2017.

The Appointment Packet is provided as an attachment.