



## Legislation Details (With Text)

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**File #:** CF 314361    **Version:** 1    **Name:**  
**Type:** Clerk File (CF)    **Status:** Filed with City Clerk  
**In control:** City Clerk

**On agenda:** 11/21/2016

**Final Action:**    **Ord. No.**

**Title:** 2017-2022 Proposed Capital Improvement Program.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Proposed Capital Improvement Program

| Date       | Ver. | Action By               | Action   | Result |
|------------|------|-------------------------|----------|--------|
| 11/21/2016 | 1    | City Council            | filed    | Pass   |
| 11/21/2016 | 1    | Select Budget Committee | file     | Pass   |
| 11/16/2016 | 1    | Select Budget Committee | file     |        |
| 11/7/2016  | 1    | City Council            | referred |        |

2017-2022 Proposed Capital Improvement Program.

The Capital Improvement Program is provided as an attachment.