

contributing to the City's goal to become a carbon-neutral City by 2050; and

WHEREAS, in 2013 the City passed Resolution 31491 adopting a City of Seattle Resource Conservation

Management Plan and committing to reducing the energy use of City-owned buildings 20 percent from 2008 to 2020; and

WHEREAS, City leadership can serve as a model for the private market to demonstrate effective and efficient compliance with building tune-up requirements;

NOW, THEREFORE,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SEATTLE, THE MAYOR
CONCURRING, THAT:**

Section 1. This resolution shall apply to all City-owned buildings equal to or larger than 50,000 square feet, whether located within the City of Seattle or within another jurisdiction.

Section 2. For the initial building tune-up City-owned buildings shall adhere to the following compliance deadlines. Any exemptions for City-owned buildings under the Building Tune-Up Ordinance will be calculated based on these dates.

A. Buildings with non-residential uses of 200,000 square feet or larger shall comply by October 1, 2017.

B. Buildings with non-residential uses of at least 100,000 and less than 200,000 square feet shall comply by October 1, 2018. .

C. Buildings with non-residential uses of at least 50,000 and less than 100,000 square feet shall comply by October 1, 2020.

Section 3. The Office of Sustainability & Environment, in cooperation with the City's capital departments, is requested to establish a policy for asset preservation and equipment replacement that incorporates energy and water efficiency and greenhouse gas reductions as priorities, optimizes the opportunity for more cost-effect improvements when work is already being conducted on a building, and takes into consideration long-term life-cycle costs including ongoing utility expenses.

Adopted by the City Council the ____ day of _____, 2016, and signed by me in open session in authentication of its adoption this _____ day of _____, 2016.

President _____ of the City Council

The Mayor concurred the ____ day of _____, 2016.

Edward B. Murray, Mayor

Filed by me this ____ day of _____, 2016.

Monica Martinez Simmons, City Clerk

(Seal)