



## Legislation Details (With Text)

---

**File #:** Inf 1200      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 9/5/2018

**Final Action:**      **Ord. No.**

**Title:** Department of Parks and Recreation, Recreation Division Evaluation Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Recreation Evaluation Division Report

| Date     | Ver. | Action By  | Action             | Result |
|----------|------|--|--------------------|--------|
| 9/5/2018 | 1    | Civic Development, Public Assets, and Native Communities Committee | heard in Committee |        |

Department of Parks and Recreation, Recreation Division Evaluation Report