



## Legislation Details (With Text)

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**File #:** Inf 1835      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 7/15/2021

**Final Action:**      **Ord. No.**

**Title:** Rent Control

**Sponsors:**

**Indexes:**

**Attachments:** 1. Rent Control FAQ

Date	Ver.	Action By	Action	Result
7/15/2021	1	Sustainability and Renters' Rights Committee	heard in Committee	
6/22/2021	1	Sustainability and Renters' Rights Committee	heard in Committee	

Rent Control