



## Legislation Details (With Text)

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**File #:** Inf 636      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Planning, Land Use, and Zoning Committee

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Briefing on Environmentally Critical Areas

**Sponsors:**

**Indexes:**

**Attachments:** 1. SDCI Memo (09/20/16), 2. Presentation (09/20/16)

Date	Ver.	Action By	Action	Result
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Briefing on Environmentally Critical Areas