



## Legislation Details (With Text)

---

**File #:** Inf 783      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 4/10/2017

**Final Action:**      **Ord. No.**

**Title:** Presentation - Seattle Federal Agenda

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
4/10/2017	1	Council Briefing	heard in Committee	

Presentation - Seattle Federal Agenda