



## Legislation Details (With Text)

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**File #:** Inf 444      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 3/29/2016

**Final Action:**      **Ord. No.**

**Title:** Towards a New Generation of Electrified Transportation

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation - City of Seattle (3/29/16)

Date	Ver.	Action By	Action	Result
3/29/2016	1	Sustainability and Transportation Committee	heard in Committee	

Towards a New Generation of Electrified Transportation