



## Legislation Details (With Text)

---

**File #:** Inf 1270      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Council Briefing

**On agenda:** 11/5/2018

**Final Action:**      **Ord. No.**

**Title:** 2020 State Legislative Session Agenda (Proposed)

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Proposed 2020 State Legislative Agenda (Res 31918)

Date	Ver.	Action By	Action	Result
12/9/2019	1	Council Briefing	heard in Committee	

2020 State Legislative Session Agenda (Proposed)