



## Legislation Details (With Text)

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**Final Action:**      **Ord. No.**

**Title:** 2019 Second Quarter Homelessness Program Performance Presentation

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/30/2019	1	Council Briefing	heard in Committee	

2019 Second Quarter Homelessness Program Performance Presentation