



## Legislation Details (With Text)

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**On agenda:** 9/16/2015

**Final Action:**      **Ord. No.**

**Title:** Comcast Franchise Renewal Briefing

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Comcast Cable Franchise Presentation, 2. Comcast Franchise Update

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 9/16/2015 | 1    | Public Safety, Civil Rights, and Technology Committee | heard in Committee |        |

Comcast Franchise Renewal Briefing