



Legislation Details (With Text)

File #: Inf 338 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 11/24/2015

Final Action: **Ord. No.**

Title: Transit Master Plan Update

Sponsors:

Indexes:

Attachments: 1. Presentation

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------------------|--------|--------|
| 11/24/2015 | 1 | Transportation Committee | | |

Transit Master Plan Update