



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 7/19/2016

**Final Action:**      **Ord. No.**

**Title:** Seattle Bicycle Master Plan, 2016-2020 Implementation Plan

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation 7-19-16

Date	Ver.	Action By	Action	Result
7/19/2016	1	Sustainability and Transportation Committee	heard in Committee	
5/17/2016	1	Sustainability and Transportation Committee	heard in Committee	

Seattle Bicycle Master Plan, 2016-2020 Implementation Plan