



Legislation Details (With Text)

File #: Inf 1111 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 5/17/2018

Final Action: **Ord. No.**

Title: Enterprise Map Presentation

Sponsors:

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
5/17/2018	1	Housing, Health, Energy, and Workers' Rights Committee	heard in Committee	

Enterprise Map Presentation