



## Legislation Details (With Text)

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**File #:** Inf 1476      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 7/30/2019

**Final Action:**      **Ord. No.**

**Title:** Annual Streetcar Operations Report and Next Steps

**Sponsors:**

**Indexes:**

**Attachments:** 1. Streetcar Operations Report, 2. Correction to Streetcar Operations Report (added 8/6/19), 3. Presentation

Date	Ver.	Action By	Action	Result
7/30/2019	1	Sustainability and Transportation Committee	heard in Committee	

Annual Streetcar Operations Report and Next Steps