



## Legislation Details (With Text)

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**File #:** Appt 00138    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 6/22/2015

**Final Action:**    **Ord. No.**

**Title:** Appointment of Kurt Swanson as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2018.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
6/22/2015	1	City Council	confirmed	Pass
6/17/2015	1	Education and Governance Committee	confirm	Pass
6/1/2015	1	City Council	referred	

Appointment of Kurt Swanson as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2018.

The Appointment Packet is provided as an attachment.