



## Legislation Details (With Text)

---

**File #:** Inf 1774      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Office of Emergency Management 2020 Annual Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. 2020 Annual Report

Date	Ver.	Action By	Action	Result
3/23/2021	1	Public Safety and Human Services Committee	heard in Committee	

Office of Emergency Management 2020 Annual Report