



## Legislation Details (With Text)

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**File #:** Appt 00491    **Version:** 1    **Name:**  
**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk  
**On agenda:** 9/6/2016  
**Final Action:**    **Ord. No.**  
**Title:** Reappointment of Sue A. Tanner as Hearing Examiner, Office of Hearing Examiner, for a term from July 21, 2016 to July 20, 2020.  
**Sponsors:** Bruce Harrell  
**Indexes:**  
**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
9/6/2016	1	City Council	confirmed	Pass
8/17/2016	1	Education, Equity, and Governance Committee	confirm	Pass
8/15/2016	1	City Council	referred	

Reappointment of Sue A. Tanner as Hearing Examiner, Office of Hearing Examiner, for a term from July 21, 2016 to July 20, 2020.

The Appointment Packet is provided as an attachment.