



## Legislation Details (With Text)

---

**File #:** Inf 1424      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 5/31/2019

**Final Action:**      **Ord. No.**

**Title:** Office of Arts and Culture Race and Social Justice 2018 Report

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By   | Action             | Result |
|-----------|------|---|--------------------|--------|
| 5/31/2019 | 1    | Civil Rights, Utilities, Economic Development, and Arts Committee | heard in Committee |        |

Office of Arts and Culture Race and Social Justice 2018 Report