



## Legislation Details

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**File #:** Inf 1150      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 6/26/2018

**Final Action:**      **Ord. No.**

**Title:** Results of the 2018 Point in Time Homeless Count

**Sponsors:**

**Indexes:**

**Attachments:** 1. 2018 Point in Time Homeless Count

Date	Ver.	Action By	Action	Result
6/26/2018	1	Human Services, Equitable Development, and Renter Rights Committee	heard in Committee	