



## Legislation Details

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**File #:** Inf 697      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Community Benefits: Tools of the Trade

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation, 2. SAJE Presentation, 3. EBASE Presentation

Date	Ver.	Action By	Action	Result
1/9/2017	1	Sustainability and Transportation Committee	heard in Committee	