



## Legislation Details

---

**File #:** Inf 1954      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Finance and Neighborhoods Committee

**On agenda:** 12/7/2021

**Final Action:**      **Ord. No.**

**Title:** 2022 Draft Annual Action Plan

**Sponsors:**

**Indexes:**

**Attachments:** 1. Draft 2022 Annual Action Plan, 2. Human Services Department Memo

Date	Ver.	Action By	Action	Result
12/7/2021	1	Finance and Housing Committee	heard in Committee	