



## Legislation Details

---

**File #:** Inf 635      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Briefing on University District Land Use Proposal

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation (09/20/16)

Date	Ver.	Action By	Action	Result
9/20/2016	1	Planning, Land Use, and Zoning Committee	heard in Committee	