



## Legislation Details

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**In control:** Gender Equity, Safe Communities, New Americans, and Education Committee

**On agenda:** 4/26/2019

**Final Action:**      **Ord. No.**

**Title:** Regional Growth & Equity: Vision 2050

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation, 2. Opportunity Mapping and Displacement Risk Analysis

Date	Ver.	Action By	Action	Result
4/26/2019	1	Gender Equity, Safe Communities, New Americans, and Education Committee	heard in Committee	