



Legislation Details

File #: Min 37 **Version:** 1 **Name:**
Type: Minutes (Min) **Status:** Adopted
In control: City Clerk

On agenda: 9/28/2015

Final Action: **Ord. No.**

Title: September 14, 2015

Sponsors:

Indexes:

Attachments: 1. Minutes

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|---------|--------|
| 9/28/2015 | 1 | City Council | adopted | Pass |