



## Legislation Details

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**File #:** Inf 1348      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Select Committee on Homelessness and Housing Affordability

**On agenda:** 3/22/2019

**Final Action:**      **Ord. No.**

**Title:** Update from the Client Group on Regional Governance

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/22/2019	1	Select Committee on Homelessness and Housing Affordability	heard in Committee	