



## Legislation Details

**File #:** CB 119603    **Version:** 1    **Name:** CB 119603  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 9/3/2019

**Final Action:** 9/6/2019    **Ord. No.** Ord 125908

**Title:** AN ORDINANCE relating to the transfer of City real property for housing development; declaring the property located at 1314, 1326, and 1336 Yakima Avenue South ("PMA 1594") surplus to the City's needs; transferring the jurisdiction of this property from the Department of Finance and Administrative Services to the Office of Housing; authorizing its transfer to Homestead Community Land Trust or its designee; and authorizing the Director of the Office of Housing to execute and deliver the contract for transfer of land, deed, and related documents.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Att A - Term Sheet, 2. Summary and Fiscal Note, 3. Summary Att 1 - Map of Property, 4. Presentation, 5. Signed Ordinance 125908, 6. Affidavit of Publication

| Date     | Ver. | Action By                           | Action                          | Result |
|----------|------|-------------------------------------|---------------------------------|--------|
| 9/6/2019 | 1    | City Clerk                          | attested by City Clerk          |        |
| 9/6/2019 | 1    | Mayor                               | returned                        |        |
| 9/6/2019 | 1    | Mayor                               | Signed                          |        |
| 9/6/2019 | 1    | City Clerk                          | submitted for Mayor's signature |        |
| 9/3/2019 | 1    | City Council                        | passed                          | Pass   |
| 8/9/2019 | 1    | Finance and Neighborhoods Committee | pass                            | Pass   |
| 8/5/2019 | 1    | City Council                        | referred                        |        |
| 8/2/2019 | 1    | Council President's Office          | sent for review                 |        |
| 8/2/2019 | 1    | City Clerk                          | sent for review                 |        |