



## Legislation Details

---

**File #:** Inf 199      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 7/14/2015

**Final Action:**      **Ord. No.**

**Title:** Presentation on Water Supply Update

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Presentation on Water Supply

Date	Ver.	Action By	Action	Result
7/14/2015	1	Seattle Public Utilities and Neighborhoods Committee	heard in Committee	