



## Legislation Details

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**File #:** Inf 717      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 4/3/2018

**Final Action:**      **Ord. No.**

**Title:** One Center City Update

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation (4/3/18)

Date	Ver.	Action By	Action	Result
4/3/2018	1	Sustainability and Transportation Committee	heard in Committee	
6/29/2017	1	Sustainability and Transportation Committee	heard in Committee	
2/10/2017	1	Sustainability and Transportation Committee	heard in Committee	