



## Legislation Details

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**File #:** SLI 249-1-A-1-2017    **Version:** 1    **Name:**

**Type:** Statement of Legislative Intent (SLI)    **Status:** Approved

**In control:** Legislative Department

**On agenda:** 11/9/2016

**Final Action:**    **Ord. No.**

**Title:** Monthly presentation to the Human Services and Public Health Committee regarding the Mayor's interim action plan for homelessness

**Sponsors:**

**Indexes:**

**Attachments:** 1. SLI 249-1-A-1-2017

Date	Ver.	Action By	Action	Result
11/16/2016	1	Select Budget Committee	approved	