



Legislation Details

File #: Inf 865 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 6/29/2017

Final Action: **Ord. No.**

Title: Semi-Annual Streetcar Report

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. Semi-Annual Streetcar Report, 2. Presentation (6/29/17)

Date	Ver.	Action By	Action	Result
6/29/2017	1	Sustainability and Transportation Committee	heard in Committee	