



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 6/29/2017

**Final Action:**      **Ord. No.**

**Title:** Semi-Annual Streetcar Report

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Semi-Annual Streetcar Report, 2. Presentation (6/29/17)

Date	Ver.	Action By	Action	Result
6/29/2017	1	Sustainability and Transportation Committee	heard in Committee	