



## Legislation Details

---

**File #:** Appt 00192    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 9/8/2015

**Final Action:**    **Ord. No.**

**Title:** Appointment of Marjorie Anderson as member, Landmarks Preservation Board, for a term of confirmation to August 31, 2016.

**Sponsors:** Sally Bagshaw

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
9/8/2015	1	City Council	confirmed	Pass
8/10/2015	1	City Council	referred	